



The Commonwealth of Massachusetts

DISTRICT ATTORNEY OF SUFFOLK COUNTY
DANIEL F. CONLEY

Boston Municipal Court
One Bulfinch Place
Boston, MA 02114-2997

Telephone: (617) 227-7849
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**TO: ANNIE DOOKHAN / DANIEL RENCZKOWSKI
WILLIAM A. HINTON STATE LABORATORY INSTITUTE
305 SOUTH STREET, JAMAICA PLAIN, MA 02130**

THE COMMONWEALTH OF MASSACHUSETTS, Suffolk, to wit: the District Attorney for the County of Suffolk, Daniel F. Conley, hereby commands and summons you to appear before the Department of the Trial Court for the Transaction of Criminal Business at the Boston Municipal Court, located at the Edward W. Brooke Courthouse, 24 New Chardon Street, Boston, Massachusetts 02114, on

FEBRUARY 13, 2012

This matter will be held on this day, and from day to day until discharged then and thereto give evidence of what you know in the case of

**COMMONWEALTH v. [REDACTED]
Docket No. [REDACTED]**

Please report to Courtroom 10 on the 5th Floor at 8:45 a.m.

Witness, Daniel F. Conley, District Attorney for Suffolk County.

For the Commonwealth of Massachusetts,

Jessica G. Lee
Assistant District Attorney
(617) 619-4125

NOTICE: FAILURE TO APPEAR PURSUANT TO THIS SUMMONS COULD RESULT IN A CAPIAS FOR YOUR ARREST.

CERTIFICATE OF SERVICE

SUFFOLK, ss.

I have summonsed the within named witness to appear in Court and give evidence by providing a copy of this summons as within directed by:

- Faxing/emailing to witness
- Giving to witness in hand
- Leaving at the last known and usual abode
- Mailing via first class mail, postage prepaid, to the last known and usual abode